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PTO/SB/21 (11-08) Approved for use through 12/31/2008. OMB 0651-0031

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Paperwork Reduction Act of 1995, no persons are required to respond to a collection of information unless it displays a valid OMB control number. Application Number 10/816,734 Filing Date TRANSMITTAL 04/02/2004 First Named Inventor **FORM** Srikrishna et al. Art Unit 2616 Examiner Name Ahmed, Salman (to be used for all correspondence after initial filing) Attorney Docket Number Tropos-1009 Total Number of Pages in This Submission **ENCLOSURES** (Check all that apply) After Allowance Communication to TC Fee Transmittal Form Drawing(s) Appeal Communication to Board Licensing-related Papers Fee Attached of Appeals and Interferences Appeal Communication to TC ✓ Petition Amendment/Reply (Appeal Notice, Brief, Reply Brief) Petition to Convert to a **Proprietary Information** After Final Provisional Application Power of Attorney, Revocation Status Letter Affidavits/declaration(s) Change of Correspondence Address Other Enclosure(s) (please Identify Terminal Disclaimer Extension of Time Request below): Request for Refund **Express Abandonment Request** CD, Number of CD(s) Information Disclosure Statement Landscape Table on CD Remarks Document(s) Reply to Missing Parts/ Incomplete Application Reply to Missing Parts..... under 37 CFR 1.52 or 1.53 SIGNATURE OF APPLICANT, ATTORNEY, OR AGENT Firm Name **Tropos Networks** Signature Printed name Brian R. Short Date Reg. No. 12/18/2008 41,309 CERTIFICATE OF TRANSMISSION/MAILING I hereby certify that this correspondence is being facsimile transmitted to the USPTO or deposited with the United States Postal Service with sufficient postage as first class mail in an envelope addressed to: Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450 on the date shown below: Signature 12/18/2008 Brian R. Short

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## IN THE UNITED STATES PATENT OFFICE

In re Application of: S	rikrishna et al	$\overline{}$	Art Unit.:
iii ie Application of. 3	iliki isi ilia Ct al.	,	AIT OIIIC.

Serial No.: 10/816,734

April 2, 2004

For: A MULTI-CHANNEL MESH

**NETWORK** 

Filed:

2616

Examiner: Ahmed, Salman

Confirmation No.:

1391

**MAIL STOP AMENDMENT Commissioner for Patents** P.O. Box 1450 Alexandria, VA 22313-1450

## **RESPONSE TO ADVISORY ACTION DATED 12/10/2008**

Dear Sir:

The Examiner's comments and the references cited in the Final Office Action mailed 07 November 2008, and Advisory Action dated 12/10/2008 have been carefully considered and are addressed in the remarks provided herein as follows:

Amendments to the claims begin on page 2; and

Remarks begin on page 7 of this paper.